

Fieldnotes, by C. Langlas

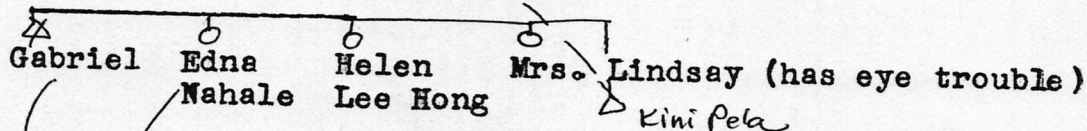
Informant: Kini Pe'a 5/12/87

1. his step-parents moved here, had house just mauka of Congreg. church;

Kini Aki Δ --- \circ Ululani
 (from Niuli'i Pele-iho-lani/Peleiholani)
 Hilo side)

See HLL: Kini
4/19/88 b. at Kaahiw
(ma Keokea)

--he was born either at Kaimu or at _____ (Makena or Kehena) where his family had a big property and F grew awa



was a preacher at Kalapana Congreg. Church, also at Paala'a at Kapoho and at church in Ka'u; knew Puku'i before interviews thru church work

his older sister, in Honolulu (he calls to ask her questions, she spent time at Panoa)

--didn't know he was hanai'd until about 5th grade (called his parents uncle and auntie), was chasing his sisters around schoolyard ("I don't know why really") and calling them whore; the teacher (Mrs. _____) called him over and said, "Don't you know those are your sisters?", so he went and asked his step-parents and they told him

--longer version of Pe'a name was Pe'a-o-Ka'ahumanu; he didn't know till recently; his M told only her sister-in-law (why kept secret?); they were known as hookano Hawaiian ("high tune" / "stuck-up")--a little different in their speech (used alii lg.--more proper words e.g. _____ instead of 'okole)

his MM name Keawe, the family name of Kam. I (recounted his trip to N.Z. where he chanted his ancestry at Maori village and impressed them)

also mentions 2 Kelihoomalus who moved here and md. into Pe'as; had served king at Lahaina, but unhappy

2. names: speaking of how people from same line may end up w. diff. names, mentions Sam Ka'awaloa, Edmund Ka'awaloa (he knew them in school days as Sam Konanui, Edmund (Filipino name), but when he ret'd. they were going by Ka'awaloa ("I can see why") (thought Ka'awaloa the M's name but not really sure when asked later)

likewise Emma Kauhi--went by 2 names, Konanui and Stone, her parents not md., just lived together common-law

in old days, many just lived together & ch. took either name; marriage for Louise K's M, his folks--found marriage certificate at old Kaimu house

3. Kini's first girl-friend was Emma Kauhi; but he went oof to Kam schools and she couldn't wait; he came home and found her md.

(later Zulu showed him pictures of him at Kam schools)

then he joined navy and was gone for many years

Kini Pe'a (contd.) 5/3 and 6/4/87

6/3 asked about his genealogy (Pe'a) he gave his F's name--Peter Kaleikini Pe'a; only knew 1 father's brother, called Pe'ali'ili'i, not sure of real name (some other Pe'as live in Keaukaha but he's not sure how reltd.-- the OB of them, John looks like his family tho')

asked, he said yes his F the Pe'a who used to drive goats, then later his B Gabriel; his F was also guide for Volcano and mailman

asked about awa, he said he never knew of anyone drinking it, but his step-F did used to mae sweet potato "swipe" (no Hawn. name) and home-brew (in crock, not metal); okolehao (from ti) not made by Hawn. , but by Japanese in Paho; his F used to buy (i.e. Kini Aki) --would test it by lighting it; if yellow flame not strong enough, if blue flame o.k.

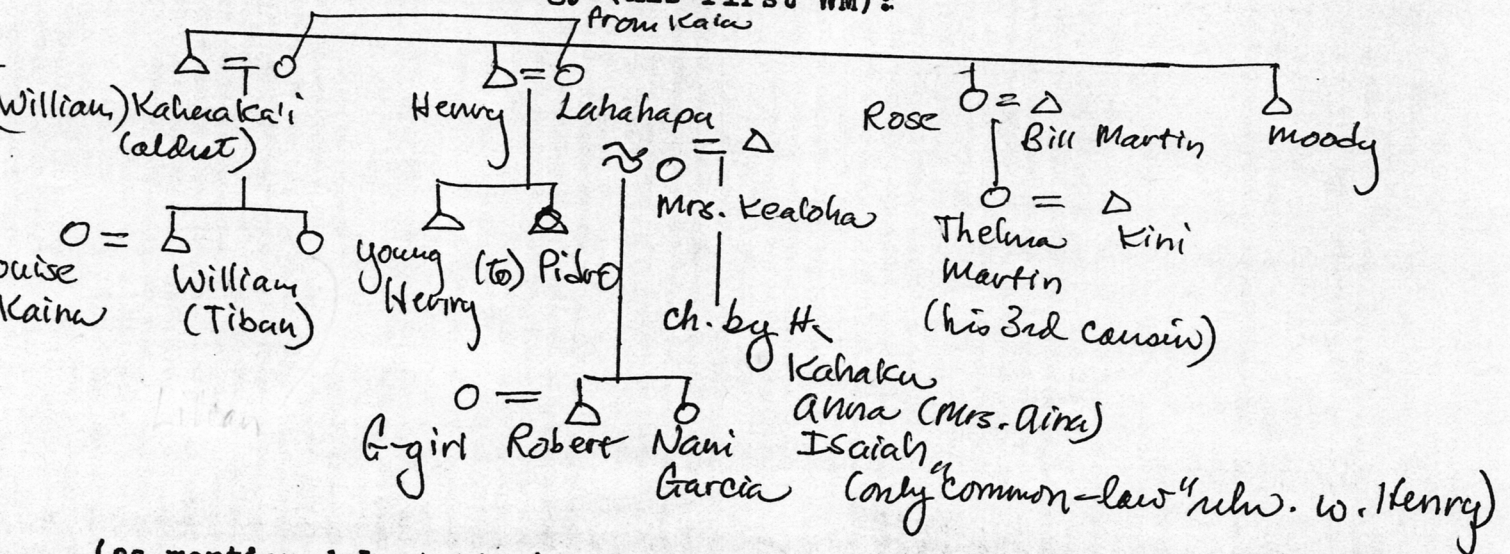
asked about Pano v. Kaimu place, he thought pe'as came from Pano; the Kaimu land from his M (Elizabeth, Lizzie K.), willed to her by her M and Gmo (Helen, Haleola, Ahuai--check sp.)

8/4 1. looking st Pe'a genealogy which he brought me, J. U. Pe'a (FB, I recognized from old land map) he said went by the wife's name Kauwila

I asked about how Sam Ka'awaloa and Edmund reltd. to Kenanui's, etc. and Kini said didn't really know, just that they had changed their name; in old days many just lived together and ch. took either name

2. his hanai parents used to have truck farm at Kapa'ahu (nr. Willie Ka'awaloa's place) and one at Keauohana (at Waihulaku'i--present Black Sands subdivision)

3. Keliihoomalu genealogy (his first WM):



(as mentioned last time) Keliihoomalu pair came here from Lahaina & md. into Pe'as; _____ buried in back of Robert K's. place

for more talk to Luoise Keliihoomalu (She md. Tiban right out of school) (note--Kealoha's lived at Mokuhulu, above papya field)

Kini Pe'a (contd.) 6/4

- 2. misc.--class above him: Sam Kaawaloa (73)
 same class: Willie Kaawaloa, Kini, Emma Kauhi, Louise Kelliroomalu and her H Tiban, Henry Kelliroomalu's oldest daughter () (70-71)
 class below: Edmund Kaawaloa (68-69)

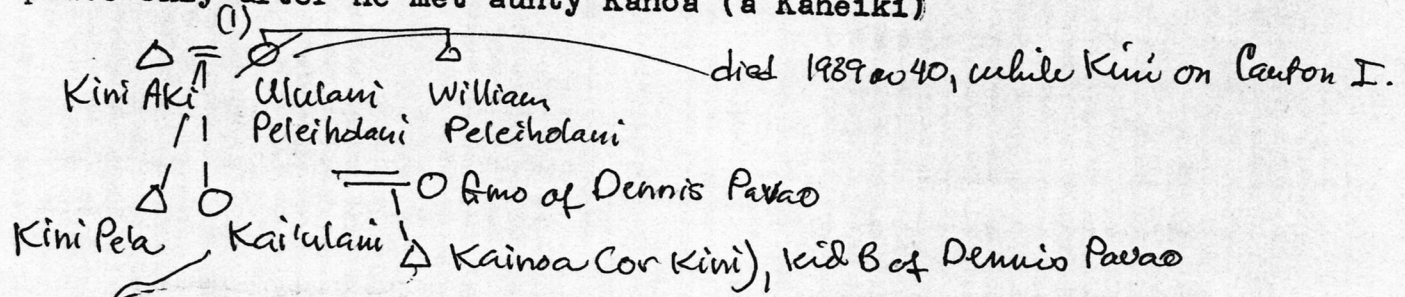
--common to give hanai child your ^(first) surname (answer to my question) thus his Gmo Hale'ola Ahu'ai raised his sister Helen Lee Hong (Male'ola) but she said not hanai'd/, John (retired policeman in Kona) raised by his uncle John [see Pe'a genealogy--J.U.Pe'a, called Kauwila acc. Kini//
 --schoolteacher, Mrs. Goo San (Hawn.--white from Pahoa, md. to a Chinese); he used to go over to real parent's house to get milk (they had cows) every day, called them uncle and aunty (briefly reptd. story of how he learned adopted)

- 3. me: Do you know why your step-fa. asked for you? yes--parents asked him to build them a house, said the next one (child) you folks can have it if you build us a house (no ch. of his own w. his step-M Ululani, was a Peleiholani, doesn't know English name) the house built a big 2-story house, w. sep. cookhouse

4. Peleiholani's live now (new house) where he was brought up; hanai dad's will left land to 2 hanai ch.--Dennis Pavao's kid B and Kini Be'a-- but uncle William broke the will w. a smart lawyer while Kini gone when he retd., some folks said to fight em, but he didn't (maybe Kini would have made out because he wasn't notified of case)

me: what basis did your uncle have to break the will? ~~Kini~~ not sure; I would say that uncle William them would have the rt. to stay there, because his sister (Ululani) was part-owner of the place

just that Kainoa a hanai son of 2nd marriage and therefore not owner (thinks the property goes back "to the mahele time"); maybe the land could have been from Peleiholani's (at my question) because uncle William stayed w. his folks when he was young; moved up to Kaheiki's place only after he met aunty Kanoa (a Kaheiki)



md. Kolupale (sp.), her orig. folks were Sam Kaloi and W, got leprosy and taken to Melokai, was hanai'd while he was at Kam. schools and he knew her very little