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Anth 445

Third interview w/ Gabriel

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As we turned down to go to the area of 'Opihikao, Gabriel started off by saying that the top area is what they called Kama'ili Pali. As we drove further down, on the right he pointed out that the dike was located right above Iwasaki Camp. Now there's a big blue house on the left side, right after you pass the blue house that's where Iwasaki camp was.

Right before the sign that says Road Narrows, there was a road to Iwasaki camp (on the right side). Gabriel mentioned that there plenty houses on both sides of the road. As we drove down, on the right side of the road, there's a road that leads into an area where you could either take the top or the bottom road. The bottom road was an area of an old trail, while the top road was made recently.

From a previous project that I did on 'Opihikao, I remembered that there were train tracks in the area so I asked him if he knew where the train tracks had run through. So he pointed out the area. As we drove down, he mentioned that there's no electricity in the area, just telephones. Then he pointed to a property on the right side (it's now a fenced area with sheep) and pine trees that were located along the road. The house is located in the back of the fenced area. This particular property was known as the Motor Car House. When anyone was stuck, they would pick you up for 25 cents.

Next we went into the area known as Kauelelau. The school was located on the right side and a store was located right below the school. Then we passed the sign that says Speed Limit 20 and then there was Aunty Leinani Chow's house on the right side of the road. Then he pointed out to and said 1 mile in is 'Opihikao, it didn't get affected by

lot of fish. To get down to the area, there was a ~~trail~~^{trail} that he would take. Sometimes he would go with the boat. To come in from the ocean, they would have to find an area that was suitable for coming in. He mentioned that sometimes they would see sharks. His friends who went diving with him wouldn't ~~like~~^{want to} continue diving once they saw the shark. So Gabriel would tell them "this kine no can make money?" The sharks in the area was mostly reef sharks.

He then told my husband to turn up on the right side of road.
On the right side of the road, he told my husband to turn up to the road. There we stopped off and visited his family's grave. The graves were on county land. He said that its hard now, he can't come down and malama the area. He also mentioned that after his dad was buried, one day when they ~~came~~^{went} to visit his dad's grave, there was a hole in the grave as if someone had digged up an area. So Gabriel's mom called the sheriff and the man who committed the crime was caught.

From there we turned around and headed back. While we drove back, he mentioned that Luther Makekau who was his stepfather; he was also buried at the graveyard.

When we got to his old house, instead of turning up to go back from where we started, we went straight, on the ma kai road. He mentioned that on the left side of the road, there was a Makuakane family and then on the right side of the road there was a Kealoha family but they're not related. *to Kealoha family cemetery.* As we drove down we passed the 14-mile marker. As we drove back to 'Ainaloa we stopped off at the Pohoiki Ramp, then we went to Kumukahi. At about 6:00 in the evening we returned him to his home in 'Ainaloa.

the 1955 lava flow. Just Kama'ili got affected. Then there was the .05 mile sign and then he pointed out that his wife's property was on both sides of the road. That's where he would go to raise the pipi.

When we got to the bottom of the road we turned right. He noted that on the right side of the road, that's where Bernard Konamui's house was. Then on the left side of the road is where his old house was. Next to Gabriel's house was the Congregational Church. Then came Daniel Elia's property. Then on the right side, that's where the warm springs are. When Kamau bought the property, he made a sub-division and he covered the warm springs.

Gabriel noted that the coconut trees growing along the side of the road marked the boundaries of 'Opihikao. Kahu John Makuakane's house located on the right side of the road. As we drove further down, he pointed on the left side of the road that's where the Makuakane Cemetery was located. A man named Otoichi Hanohano made all the cement head stones for the graves. He bought the cement all on his own. The reason he made the head stones was so that the families would know where the burials were. Further down the road was the end of Kaueleau. We where then in Kama'ili. Then there was Papa'iki, which got affected by the '55 lava flow. As we drove on we passed the 17-mile marker. Then he pointed out that on the right side on the road was where the Kanaka'ole property was. That was around the area of Kalanihonua. Then there was Ke'eke'e. Then was passed the 18-mile marker and then he said that we were in the area of Kehena. This is where he used to go diving. He mentioned that they didn't have all the fancy equipment like today. They only went with guggles. He said that the used the hau to tie it and they would take the tire tube to make the sling. He said in this area, there's a